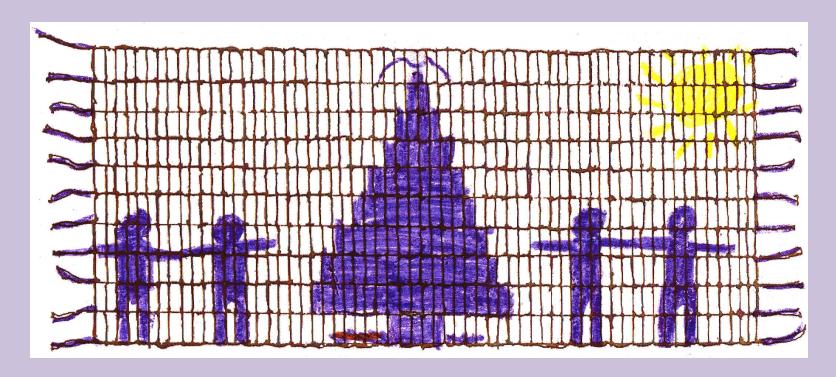
THE BOOK OF WAMPUM



Written & Illustrated by Mr. Beekman's Class

Introduction

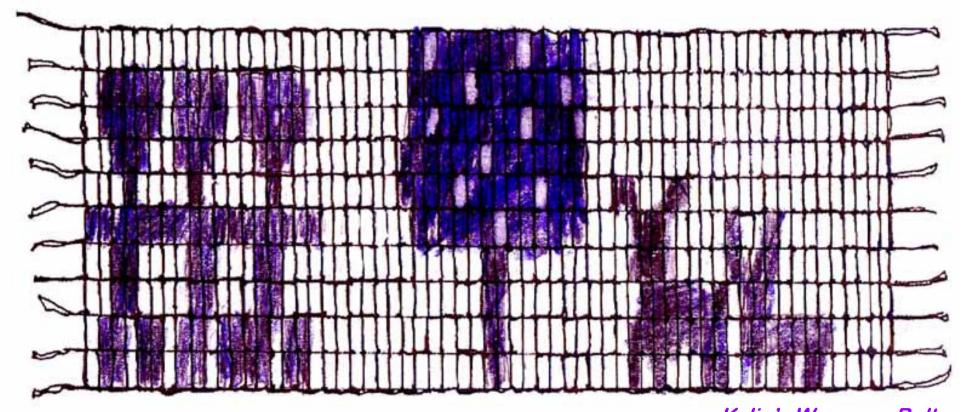
by Nathan Paquette

This year in fourth grade we have been learning about the Haudenosaunee people and their culture. One important part of Haudenosaunee culture is wampum belts.

Wampum belts are very important to the Haudenosaunee. Wampum is made using clam shells. The wampum belts are used to record and tell the history of the Haudenosaunee people. Wampum belts are very valuable. They are used for trading and as a sign of trust when making agreements with other tribes.

In the pages of this book, we have designed our own wampum belts. In our wampum belts we chose three symbols that represented big ideas that we learned about the Haudenosaunee in our reading. We hope you enjoy our Book of Wampum.

Mr. Beekman's Class



Kylie's Wampum Belt

Kylie's Wampum Belt

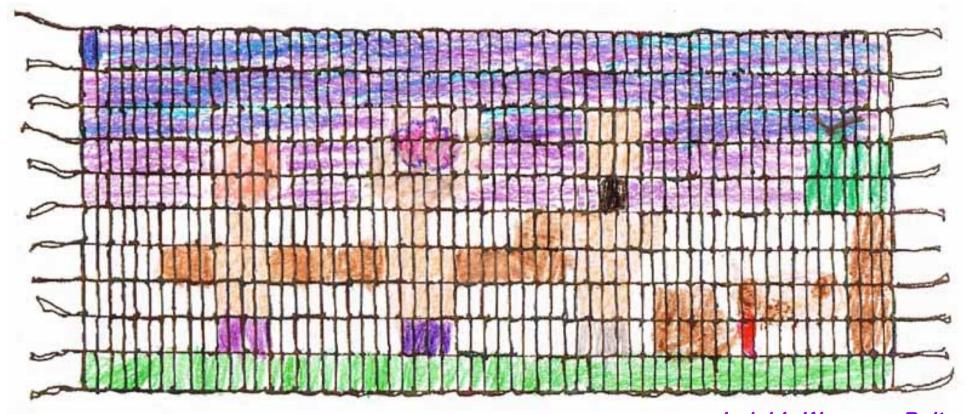
written and illustrated by Kylie Adriance

I made a wampum about the Haudenosaunee people and how they're thankful for living things and more. My first symbol (on the left) is the Haudenosaunee people. The Haudenosaunee people symbolize the Haudenosaunee people thanking Mother Earth for everything she gives them.

My second symbol (in the middle) is the tree with fruit on it. The tree with fruit on it symbolizes how the Haudenosaunee are thankful for trees and their fruit, beauty, also shade.

My third symbol (to the right) is the deer. The deer symbolizes the Haudenosaunee being thankful for the animals like deer.

In conclusion my wampum and all my symbols put together equals being thankful for all things. Every day the Haudenosaunee give thanks for these things and more.



Jadah's Wampum Belt

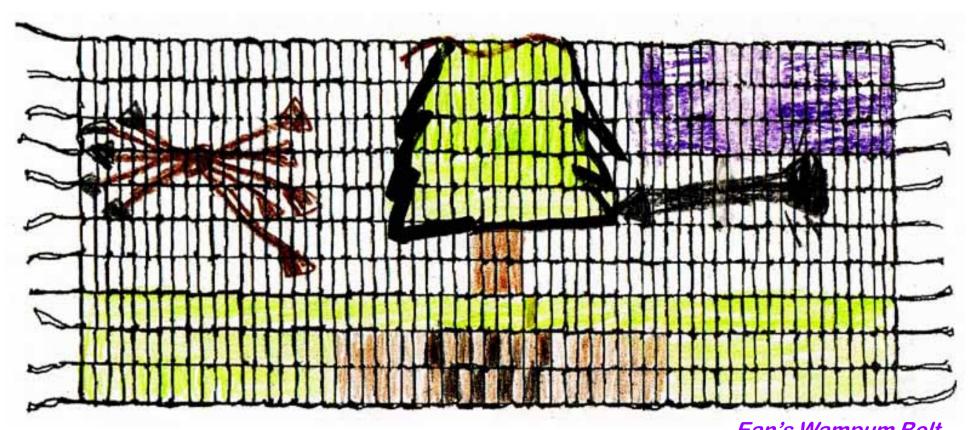
Jadah's Wampum Belt

written and illustrated by Jadah Clapper

My wampum is mostly about the Haudenosaunee coming together in one mind. My first symbol is three people holding hands and the person in the middle shows a brain in his head. That shows that they think with one mind.

My second symbol is the peace tree. The peace symbolizes the war being over and everybody coming together in peace and harmony. That was when they buried their weapons to show peace. My third symbol is the eagle that they placed on top of the peace tree after the war and it warns them of any danger.

In conclusion, the Haudenosaunee came together in one mind. How I made my picture was I made three people holding hands and I put a brain in the middle person's head which represents one mind.



Ean's Wampum Belt

Ean's Wampum Belt

written and illustrated by Ean Comino

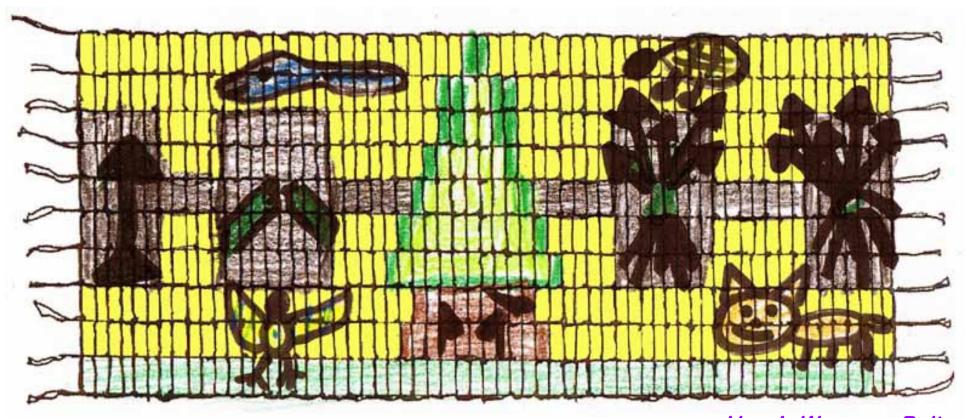
My wampum belt stands for three symbols of the Haudenosaunee. Also, my wampum belt shows how the Haudenosaunee created peace.

My first symbol is the five arrows. The five arrows symbolize how the five nations came together and gave peace to each other and threw all their weapons away.

My second symbol is the tree of peace. The tree of peace symbolizes the peace of the five nations and the tree of peace also symbolizes how the Haudenosaunee shows peace to each other.

My third symbol is the one arrow alone. The one arrow symbolizes how one arrow alone is weak and the five arrows together are strong. Also, the five arrows mean the five nations and the one arrow means the one nation.

In conclusion, the wampum belt shows how the five nations created peace together. It also shows how they kept their peace with each other after the war.



Vaso's Wampum Belt

Vaso's Wampum Belt

written and illustrated by Vasiliki Crewell

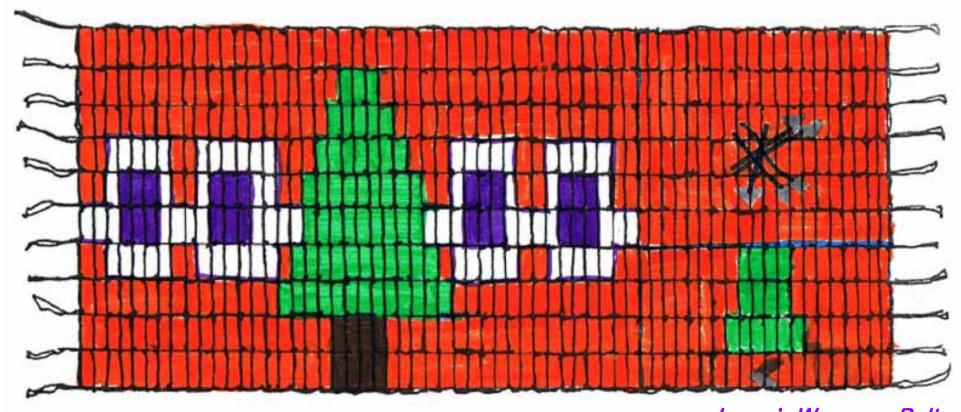
I made a wampum belt. It has three symbols. My first symbol is the five arrows, my second symbol is the Peace tree, and my third symbol is the Hiawatha belt.

My first symbol is five arrows. The five arrows represents the five nations and how one arrow is easier to break. Five arrows together is harder to break.

My second symbol is the peace tree. The peace tree is a white pine. It symbolizes the peace between all of the Haudenosaunee tribes.

My third symbol is the Hiawatha belt. The four squares and the tree represents the five Hauenosaunee nations Mohawk, Oneida, Onondaga, Cayuga and Seneca.

Those are the three symbols that I used in my wampum belt. These symbols mean when you work together in peace you are strong.



Jenna's Wampum Belt

Jenna's Wampum Belt written and illustrated by Jenna Domanski

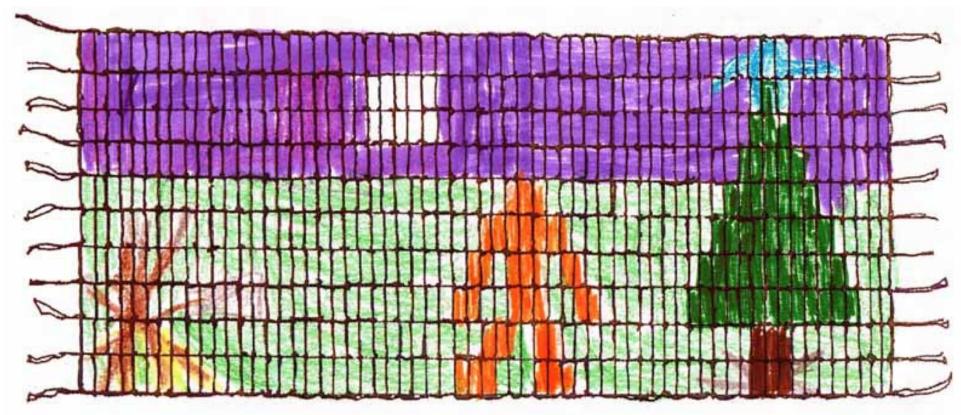
My wampum belt shows how all the five nations came together to become stronger and throw away their weapons from the fight.

My first symbol is the five arrows. The five arrows represent how the five nations can be stronger than one nation. Also they show how they can be broken like a single arrow. Five nations put together can't be broken like five arrows put together.

My second symbol is the Hiawatha belt The Hiawatha belt shows how all the five nations came together after the fight. They came together to become stronger and live in peace.

My third symbol is the tree of peace. The tree of peace is to remind the five nations to live in peace. Also that's where they put their weapons down when they were done fighting.

In conclusion, my wampum belt shows how all the five nations came together to live in peace and also to be strong and throw away their weapons.



Tristan's Wampum Belt

Tristan's Wampum Belt

written and illustrated by Tristan Ethier

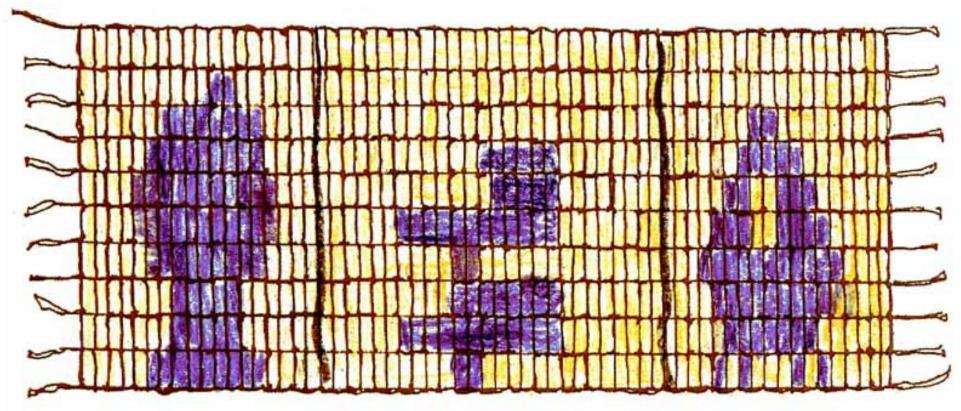
My wampum belt shows how the Haudenosuanee are peaceful with each other and are thankful for what they have.

My first symbol is in the center and on the top. There is a man praying to spirits. The man stands for the Haudenosaunee. The Haudenosaunee give thanks daily. They're thankful for a lot of things. They give thanks to the spirits that provide them with the food they eat, the sun, the grass, and plenty more.

My second symbol is on the right. My symbol is the Great Peace Tree. The Great Peace Tree is a white pine. The peace maker uprooted the tree and had the five nations put their war axes in the hole he left. The thing below the tree is a ax. This stands for the axes they put under the tree. The bird at the top stands for the eagle that watches over them for anything that could destroy their peace treaty.

My third symbol is on the left. The symbol is the five arrows. The arrows together stand for the five nations that are strong. But one arrow like one nation is weak and can be easily broken.

In conclusion, my wampum belt shows how the Haudenosaunee give thanks daily, do not fight, and are peaceful.



Ryan's Wampum Belt

Ryan's Wampum Belt

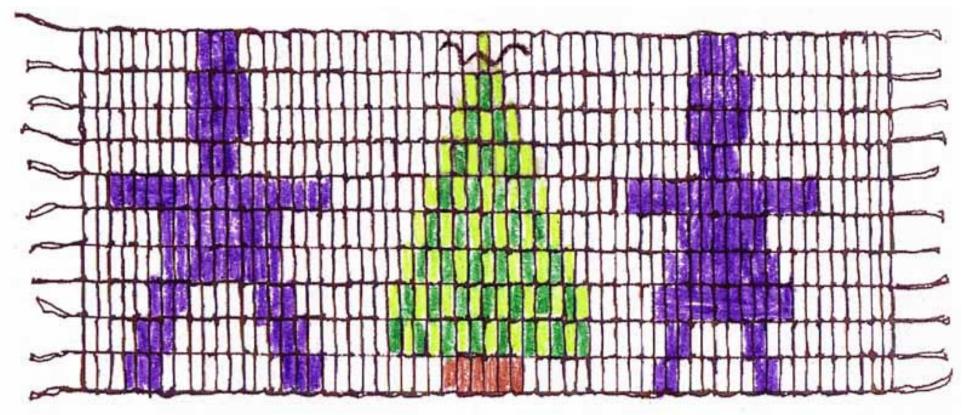
written and illustrated by Ryan Gaida

My wampum belt shows how the Haudenosaunee give thanks to trees, wind, and birds. My first symbol is a tree. The Haudenosaunee give thanks to the tree because of the shelter and shade they give.

My second symbol is wind. The Haudenosaunee give thanks to wind because of the breezes they give when it is hot outside.

My last symbol is birds. The Haudenosaunee give thanks to birds because of the beautiful noise they make in the morning.

In conclusion my wampum tells how the Haudenosaunee people give thanks to the nature symbols of trees, wind, and birds.



Alana's Wampum Belt

Alana's Wampum Belt

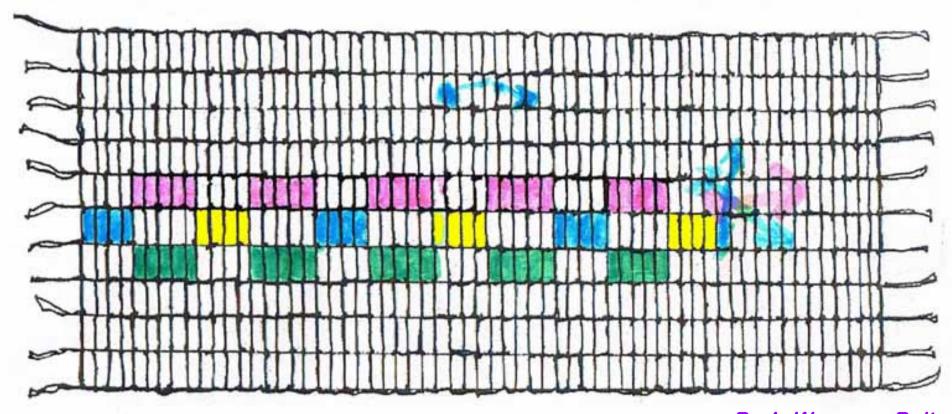
written and illustrated by Alana Giesin

My wampum belt shows nations coming together to make peace. My first symbol is the nation on the left. The nation on the left stands for two nations. These nations are coming together to make peace. It connects to what I learned because what I learned was about nations coming together to make peace.

My second symbol is the tree that is in the middle. The tree is called The Tree of Peace. Also the tree in the middle also represents a nation. The tree symbolizes peace and not having war between each other. It connects to what I learned because the Tree of Peace is a big deal for the Haudenosaunee because it makes peace and the nations won't have war between each other.

My third symbol is the nation on the right. The nation on the right is two nations because there are five nations all together. It connects to what I learned because I learned a lot about nations and how they lived in peace and how they came together in peace.

In conclusion, my symbols all put together make peace. At first all of the five nations were separated, but then they came together to make peace and the Tree of Peace.



Bry's Wampum Belt

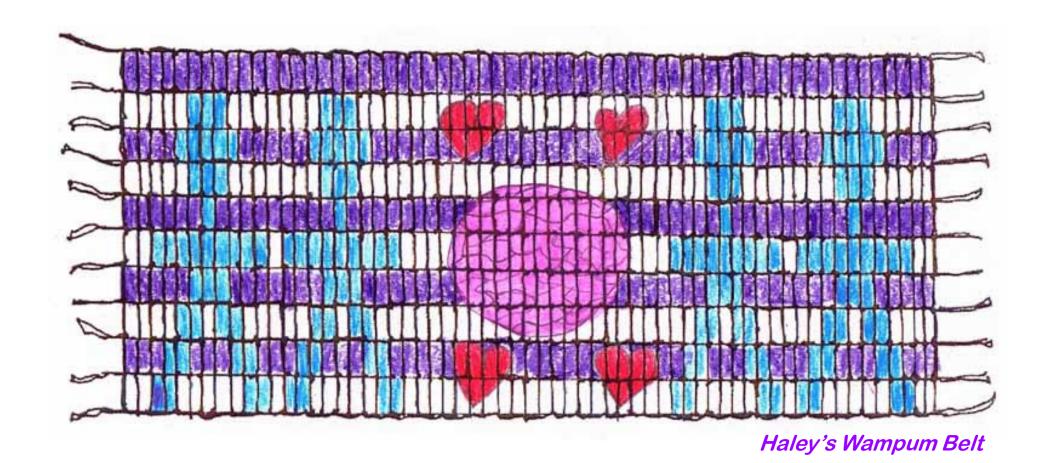
Bry's Wampum Belt

written and illustrated by BryAnna Jangro

My wampum belt shows five arrows being stronger than one arrow or one nation together. My first symbol is five boxes. The five boxes mean five nations coming together in peace after the war.

Another symbol is one arrow being broken in half. It stands for one nation can easily be broken.

My final symbol is five arrows. It stands for five nations coming together as one, instead of splitting up and becoming enemies.



Haley's Wampum Belt

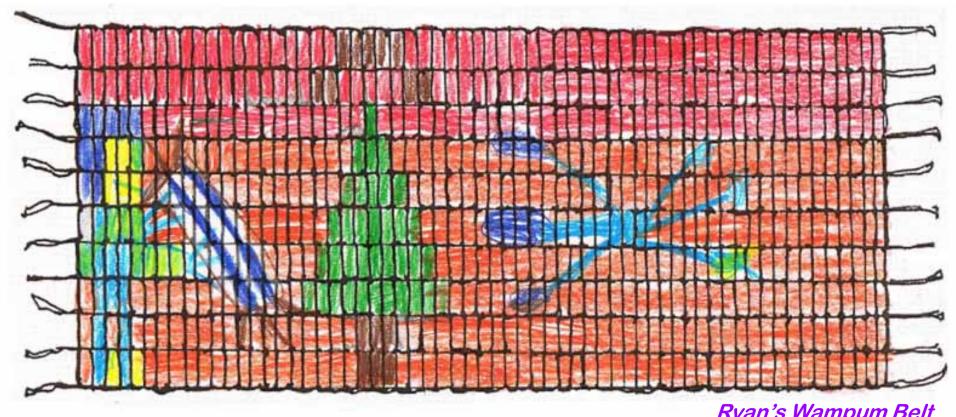
written and illustrated by Haley Lawyer

My wampum belt represents friendship and working together. My first symbol is people. I chose people because they are working together and helping each other every step at a time.

My second symbol is hearts. I chose hearts because they are represent loving and care for each other.

My third symbol is a brain. I chose a brain because the Haudensaunee think together. Their mind is one. Another reason I chose a brain is because they think of several things and they chose the best one.

In conclusion, all my symbols put together shows friendship and working together. At first the Haudenosaunee didn't like each other a lot but now they do like one another.



Ryan's Wampum Belt

Ryan's Wampum Belt

written and illustrated by Ryan Lawyer

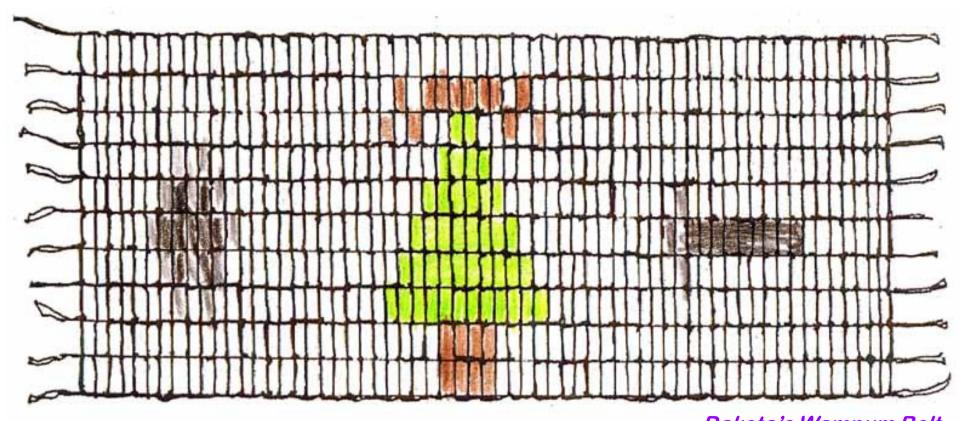
My wampum shows peace between the five nations.

My first symbol is a person holding a wampum belt to show peace. This symbol is on the right of my wampum belt.

My second symbol is the peace tree. The peace tree stands for peace. There is a squiggly line above the peace tree to show peace. This is the symbol in the middle.

My third symbol is the five arrows. The five arrows stand for five nations are strong together, but one nation is weak.

In conclusion, my wampum is mainly about peace between the five nations. All my symbols represents peace between the five nations.



Dakota's Wampum Belt

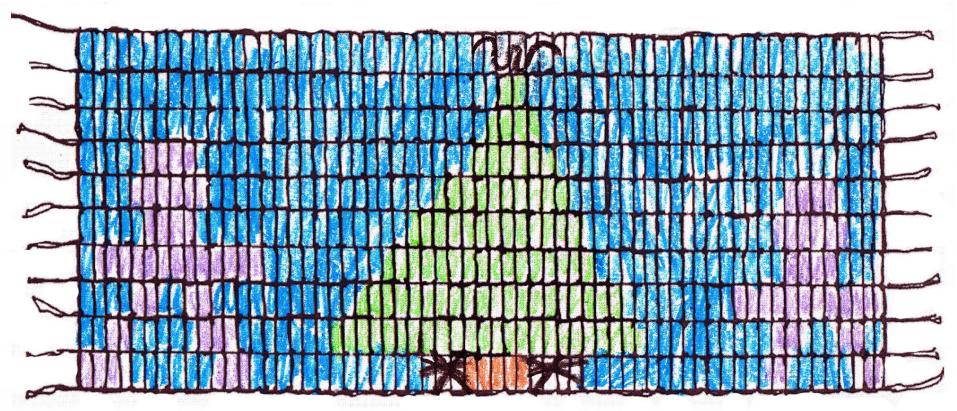
Dakota's Wampum Belt

written and illustrated by Dakota Moak

My wampum is about how the Haudenosaunee live. You will learn about the five arrows and the peace tree. My first symbol is the peace tree. The peace tree shows how the Haudenosaunee were fighting but now they are not. Under the peace tree there are the weapons of war.

My second symbol is the arrow. By saying arrow it means one arrow is weak but five arrows are strong. That is my third symbol because five nations are strong but one is weak.

In conclusion my wampum belt shows how the Haudenosaunee stopped war and chose peace. When they stuck together they were strong.



Gianna's Wampum Belt

Gianna's Wampum Belt

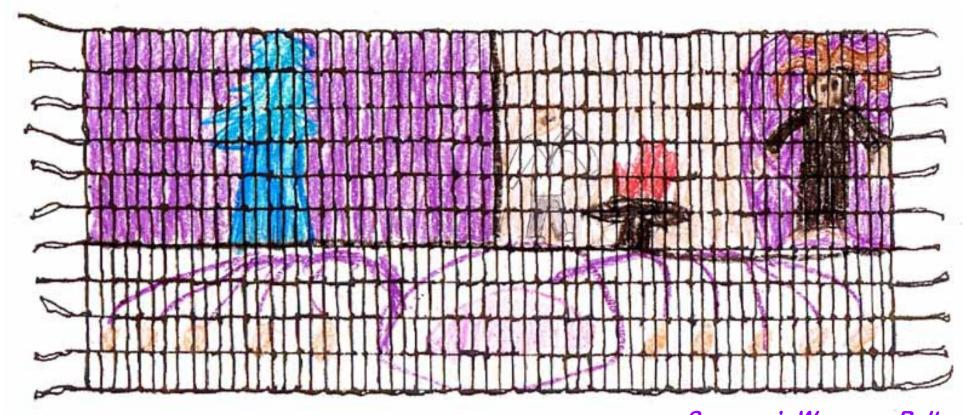
written and illustrated by Gianna Napoli

My wampum belt shows two nations coming together at the peace tree. The big symbol in the middle is called the Great Peace Tree. Its called that because a long time ago the nations came together at the peace tree to make sure they would never ever start fighting again. So they buried their hatchets under the peace tree and they never took them out.

The person on the right is son. Son is one of the nations next to brother. Brother and son used to fight but they made peace at the peace tree

The person on the left is brother. Brother stands for one of the nations. Son and brother were fighting but they made peace at the peace tree

In conclusion, my wampum belt shows the nations son and brother making peace and never fighting again.



Spencer's Wampum Belt

Spencer's Wampum Belt

written and illustrated by Spencer O'Neil

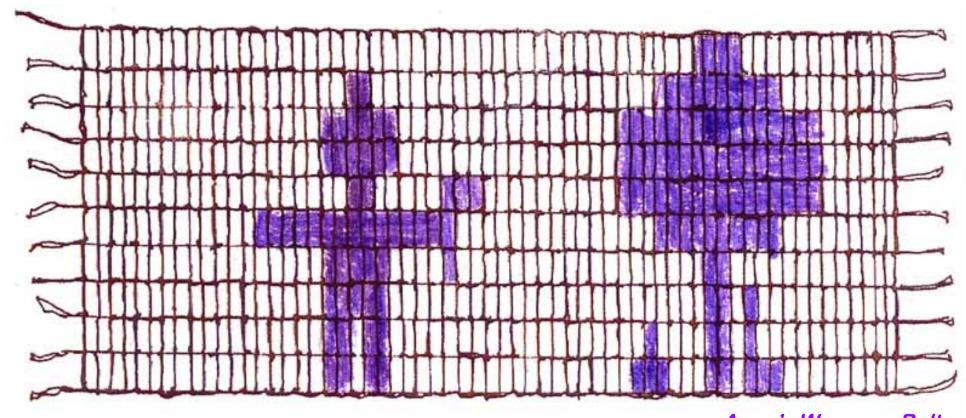
My wampum shows how the Haudenosaunee people came together in peace and became one mind.

My first symbol in the top right corner of my wampum tells about how Tadodaho came together with the Peacemaker. The Peacemaker was talking to Tadodaho, and he was trying to make him join a great peace among the Haudenosaunee tribes, and the Peacemaker succeeded. After Tadodaho joined the Great Peace, he became the last of the Fifty Chiefs.

My second symbol in the top left corner is the Peace Tree, and it tells about how the Great Peace came between the five Haudenosaunee tribes. This symbol symbolizes peace. The Peace Tree was used to stop the Haudenosaunee tribes from warring with each other, and to become friends. When the Haudenosaunee tribes became friends, they uprooted the Peace Tree and dug a deep hole underneath, then dropped their weapons of war into the hole. Then they replanted the Peace Tree and used it as a symbol.

My third symbol is on the bottom of the pictures and tells about how all the Haudenosaunee tribes had come together and thought as one. This symbol symbolizes the five Haudenosaunee tribes coming together as one mind. It tells about how the Haudenosaunee people thought and did everything together most of their lives.

In conclusion, my wampum shows how the Haudenosaunee people acted after they had war with each other and to show how the Haudenosaunee people became great friends.



Anna's Wampum Belt

Anna's Wampum Belt written and illustrated by Anna Rightmyer

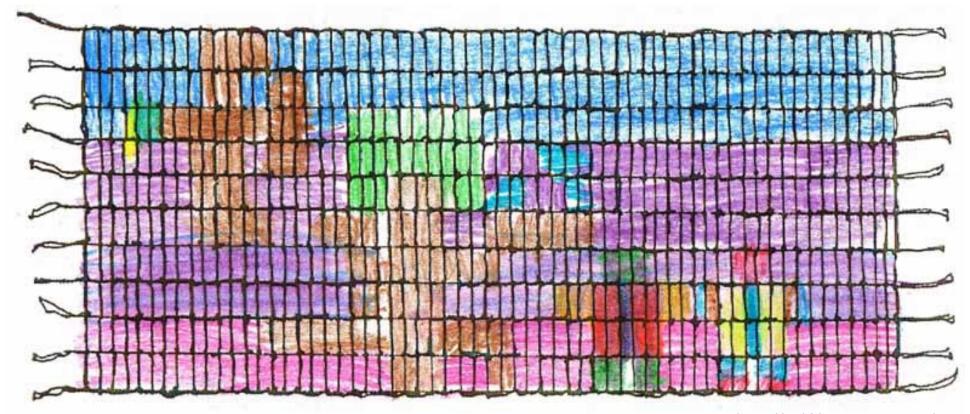
My wampum belt shows how the five tribes had war, but after they made peace together. It also shows that they are thankful for what mother nature gives them.

My first symbol is a person with a hatchet. The person with a hatchet shows someone that is in war. In a text I read that the nations had war but than thankfully the Peacemaker changed them.

The second symbol shows the Tree of Peace. Next to the tree of peace is a hatchet on the ground. The hatchet is buried on the ground next to the tree because the Haudenosaunee buried their weapons to end war with the nations. That is why it is called the Tree of Peace.

The last symbol is a piece of fruit on the ground. That shows how the Haudenosaunee were thankful for the food mother nature provides for them.

In conclusion, my wampum belt shows how the Haudenosaunee had weapons of war but put them in the ground to have peace.



Michael's Wampum Belt

Michael's Wampum Belt

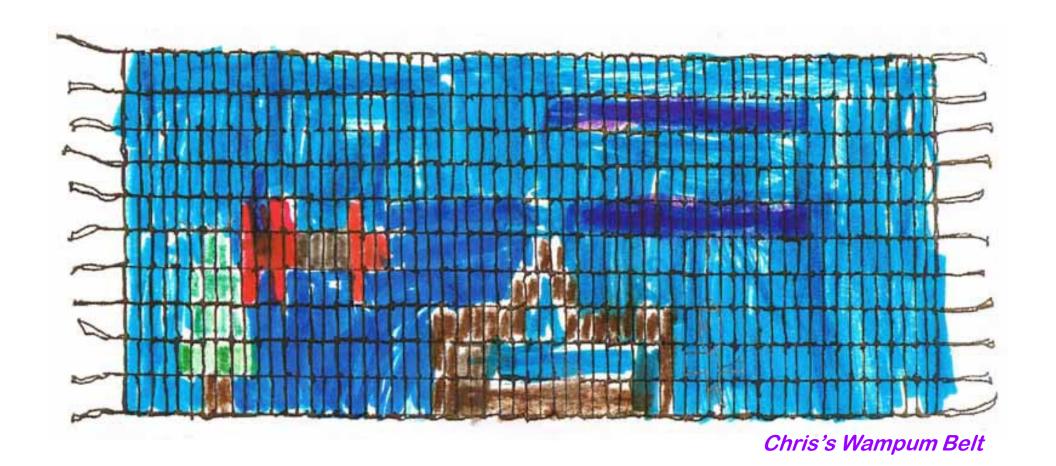
written and illustrated by Michael Rice

My wampum belt shows peace and life together as one. The people are members of the Cayuga and Oneida nations. The people are my first symbol. The people symbolize peace between each nation.

The tree is a symbol of life. This is my second symbol. The Haudenosaunee think this is important because trees give them food, shelter, and shade. The tree also symbolizes nature.

My last symbol is the eagle. This symbolizes the birds. The eagle watches for any danger that can break the peace. The eagle was also chosen to lead all of the birds.

In conclusion, my wampum belt shows a theme. My theme is that when you have peace and life you should protect it from danger. Also it shows that nature, people, and animals should be united as one big living thing.



Chris's Wampum Belt

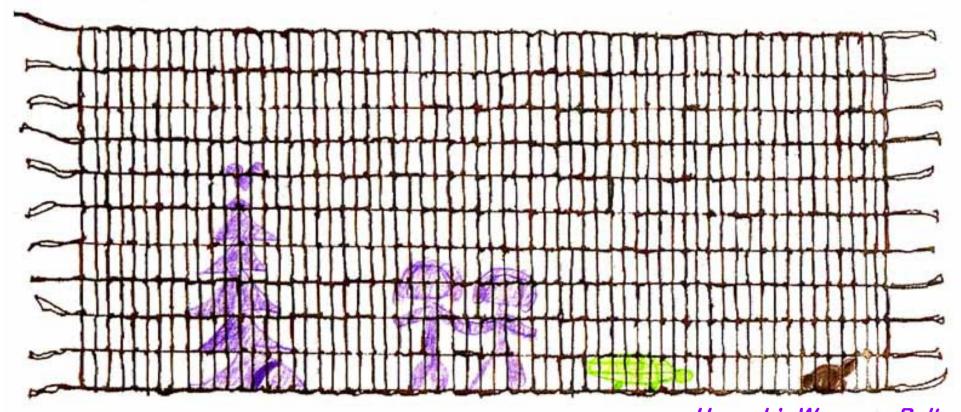
written and illustrated by Christopher Smith

My wampum shows symbols that show that the Haudenosaunee work together. My first symbol is the peace tree. The peace tree is a symbol that all the five nations stopped war and came together in peace.

My second symbol is the arrow. The arrow is a symbol that represents that one nation alone is easy to break.

My third symbol is the two row wampum. The two row wampum is made of purple and white clam shells. It symbolizes the Haudenosaunee living in peace with others.

In conclusion, my wampum shows how an arrow, the peace tree, and the two row wampum are important symbols to the Haudenosaunee.



Hannah's Wampum Belt

Hannah's Wampum Belt

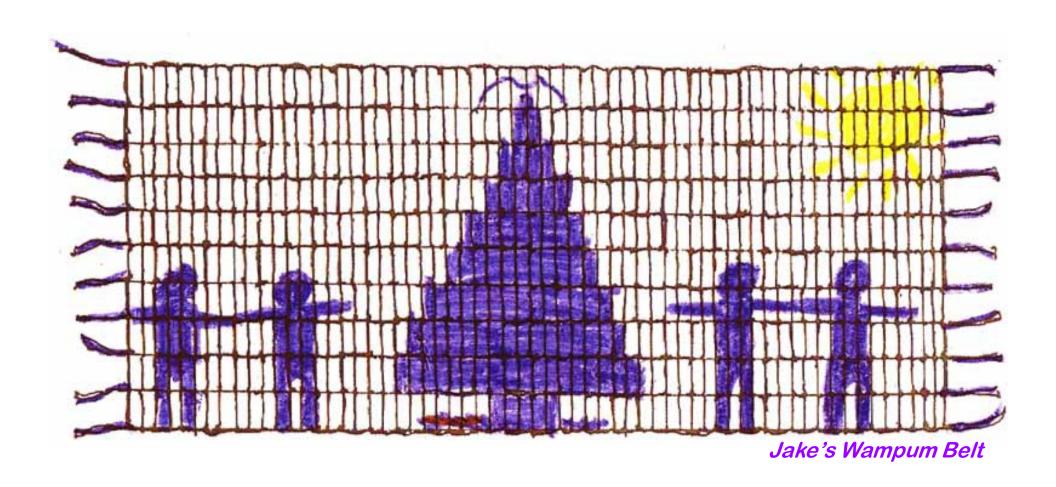
written and illustrated by Hannah Snyder

My wampum belt shows how the Haudenosaunee had peace with each other and all living things. My first symbol is a tree. It is actually called the Great Tree of Peace. One way it is important to the Haudenosaunee is because that is where they buried their guns, hatchets, and knives. That's how the tree got its name. It was also there to show how they had peace and how they would keep their peace and never go back to war again. There is an eagle on top of the tree. The eagle is there to warn the Haudenosaunee of any dangers that will come into their peace.

My second symbol shows people holding hands. I wrote this symbol because it represents how the Haudenosaunee are united. At first five nations called the Seneca, Cayuga, Onondaga, Oneida, and the Mohawk were at war. Then, one day a person named the Peacemaker came along and told them to stop war and make peace. When they didn't listen, the Peacemaker went around to each nation and convinced them into peace. After the Peacemaker convinced them to stop war everybody made peace. That's what this symbol shows.

The last symbol I wrote was animals. The animals show how the Haudenosaunee had peace with each other and all living things. Another reason I wrote this symbol is because it shows how the Haudenosaunee had peace with animals. My last reason I wrote this symbol is because it shows how the Haudenosaunee were thankful for the animals.

In conclusion, my wampum belt shows how all of the five nations came together to create peace with each other and all living things. For example, the Tree of Peace shows how the Haudenosaunee kept peace after the war. The people holding hands represents how they were united. The last thing is that the animals represents how the Haudenosaunee had peace with each other and all living things.



Jake's Wampum Belt

written and illustrated by Jake Trendell

My wampum belt is showing how the Haudenosaunee are in peace and how they're connected to nature. My first symbol shows the Great Peace Tree. It shows the great peace between the Haudenosaunee tribes.

My second symbol shows the Haudenosaunee gathering around the Great Peace Tree. The Haudenosaunee are the people that are connected to nature. They all have peace with each other. They also never have wars.

My third symbol is the Eagle. The eagle goes on top of the Great Peace Tree because the eagle makes sure that the Haudenosaunee tribes are in peace.

My conclusion shows how the Haudenosaunee gather around the Great Peace Tree and are in peace.